#### CORPORATION OF THE MUNICIPALITY OF WHITESTONE

#### -AGENDA-

Regular Council Meeting to be held at the Royal Canadian Legion – Branch 394 in Dunchurch Monday, June 5, 2017 at 6:30 p.m.

Please turn cell phone off or place on noiseless vibrate.

- 1 <u>CALL TO ORDER</u>
- 2 NATIONAL ANTHEM
- 3 <u>DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF</u>
- 4 ADOPTION OF AGENDA
- 5 ADJOURN TO PUBLIC MEETING
  - 5.1 Zoning By-Law Amendment Greenwood, Ted
- 6 MOVE INTO COMMITTEE OF THE WHOLE
- 7 <u>PRESENTATIONS/DELEGATIONS</u>
  - 7.1 Terry Stanley, Whitestone McKellar Lions Club
- 8 RECONVENE INTO REGULAR MEETING
- 9 <u>ADOPTION OF MINUTES</u>
  - 9.1R Adoption of the Regular Council Minutes for the meeting of Monday, May 15, 2017.
- 10 REPORTS/MINUTES FROM COMMITTEES/BOARDS AND MUNICIPAL OFFICERS
  - 10.1R Receipt of the Whitestone Public Library Board Meeting Minutes for the meeting of April 24, 2017.

- 10.2R Receipt of the Recreation Committee Meeting Minutes for the meeting of May 3, 2017.
- 10.3R Receipt of the Playground Project Team Meeting Minutes for the meeting of May 26, 2017.
- 10.4R Staff Report from Tammy Wylie, CAO-Clerk-Treasurer in regards to the Establishment of the Joint Compliance Audit Committee.
- 10.5R Report from Paul Rossiter, By-Law Enforcement Officer, regarding proposed Dog By-Law changes.
  - 10.5.1 Dog Owners' Liability Act.
- 10.6 2017 Municipal Report Card summary of results
- 10.7R Accounts Payable.

## 11 TENDERS/REQUEST FOR PROPOSALS/QUOTATIONS

11.1R Request for Proposals (RFP) for the Supply and Installation of Playground Equipment at the Municipal Waterfront.

### 12 CORRESPONDENCE

# 13 <u>BY-LAWS</u>

- 13.1R By-Law No. 25-2017, being a by-law to amend By-Law No. 10-2005 (the Zoning By-Law) for Part of Lot 51, Concession B, in the geographic Township of Hagerman, fronting on Highway 124. **Greenwood**
- 13.2R By-Law No. 21-2017, being a by-law to Control Noise.

## 14 <u>UNFINISHED BUSINESS</u>

- 14.1 Volunteer Appreciation
  - 14.1.1 Staff Report from Jennifer Wadden, Deputy-Clerk/Deputy-Treasurer in regards to the Appreciation dinner catering option.
- 15 <u>NEW BUSINESS</u>
- 16 ANNOUNCEMENTS AND INQUIRIES BY MEMBERS OF COUNCIL
- 17 QUESTION PERIOD FOR THE PUBLIC

## 18 <u>CLOSED SESSION</u>

- 18.1 Closed Session Minutes May 15, 2017.
- 18.2 Litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board.
- 18.3 Personal matters about an identifiable individual, including municipal or local board employees Administration Department Staffing.
- 18.4 Personal matters about an identifiable individual, including municipal or local board employees Administration Department Road Grant Protocol.
- 18.5 Personal matters about an identifiable individual, including municipal or local board employees Administration Department Complaint.

# 19 <u>CONFIRMING BY-LAW</u>

## 20 <u>ADJOURNMENT</u>